## HOLBROOK ACADEMY

Headteacher: Thomas Maltby BA (Hons), MA, NPQH Deputy Headteacher: George Anstee-Parry



12<sup>th</sup> October 2022

Dear Parent/Carer,

## National Teen Book Club sessions afterschool

Year 9, 10 and 11 students have the opportunity to take part in a free in school event hosted by Speakers for Schools. During these events, students will have the opportunity to ask questions to the speaker about becoming a writer and learn some tips from their experiences. On the fourth and final week students will see the author online and be able to ask questions if they wish to in the Q&A session.

The first book being read in Book Club is 'One Of Us Is Lying', a young adult, mystery/suspense novel by Karen M. McManus. Students will need to purchase a copy of the book to read and discuss for these sessions. This will help them greatly when speakers are doing tasks with the students and for when they meet the author.

The first Book Club runs for 4 weeks each Wednesday from the 9<sup>th</sup>-30<sup>th</sup> November. This event will take place afterschool from 3:30pm-4:30pm in the LRC. There will be another 4 more events after this one and letters will come out for those nearer the time.

There are going to be a limited number of 32 spaces available for this event so it will be on a 'first come first served' basis. There will be a reserve list for any illness or drop outs. The students will be supervised by staff during the events each week and will either need to sign up for the late bus or be picked up after each event.

If you have any queries, please do not hesitate to contact me.

Yours sincerely

Miss K MacGregor Librarian / DT Technician / Enrichment Lead

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## National Teen Book Club : 9<sup>th</sup>, 16<sup>th</sup>, 23<sup>rd</sup> and 30<sup>th</sup> November

Name of student: ..... Form: .....

I give permission for my son/daughter to take part in the Book Club events from the 9th-30th of November.

If you <u>do not</u> wish your child to be photographed for promotional materials please tick the box.



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Signed	(Parent/Carer)	Date
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## Please return reply slip by 31<sup>st</sup> October



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